****

# *CHISELDON PARISH COUNCIL*

## Contact details:

Clerk – 01793 740744 [clerk@chiseldon-pc.gov.uk](mailto:clerk@chiseldon-pc.gov.uk)

## You are summoned to the Environment, General Purpose and Amenities Committee meeting.

Remote login via MS Teams, **Monday 21st December 2020 at 7.30pm.**

Meeting link at the bottom of the agenda.

**AGENDA**

|  |  |  |
| --- | --- | --- |
| 1. | **Attendances and apologies for absence to be received and approval voted on.** |  |
| 2. | **Declarations of interest and vote on any dispensations submitted** |  |
| 3. | **Public recess** |  |
|  |  |  |
| 4.  5.  6.  7. | **Approval of minutes** of meeting 16th November 2020.  **Action Points**  **PRESENTATIONS**   * Swindon Ladies football club to address the committee with requests/suggestions for moving forward for 2021 season. Fee’s for practice games to be discussed.Jamie Lloyd Davies attending * Update from Hilary Howe at WARP on boardwalk and funding. (if required) |  |
| 8.  9.  10.  11.  12.  13.  14.  15.  16.  17.  18.  19.  20.  21. | **PARISHING PROGRESS -** No items  **PARISH APPEARANCE**   * Moss removal around the Parish**. See additional documentation** * Approval of final draft of cycling poster design and locations. **See additional documentation**   **BUILDING & AMENITY PRIORITES**  **TENNIS CLUB**   * Tennis Club representative to update Committee   **FOOTBALL CLUB**   * Football club representative to update Committee * **PAVILION –** no items * **ALLOTMENTS –** * Request from allotment tenants to have an Allotment Rep who can report items to the committee as required.   **REC HALL, GROUND & CAR PARK**   * New playground facility at Rec field. Preliminary discussion on what is required so Admin Officer can start applying for grants to fund this work. * Age range * Flooring * Fencing * Materials used – metal/wood etc * Type of equipment – similar to CVPA or investigate alternatives.   **CVPA**   * Installation of Talking Pirates using CIL funds. **See additional documentation**   **CEMETERIES –** no items  **COMMUNITY PRIORITIES**   * **VULNERABLE PEOPLE AND BIOS** * **ADDITIONAL ITEMS** * Discussion of CSE’s Climate Change plan. Does CPC want to join the campaign to be provided with materials to promote sustainable energy. **See additional documentation** * 6 month review of whether wood chipper and trailer required for the Handyman. **See additional documentation**   **ITEMS FOR INCLUSION ON NEXT AGENDA**  **(Cannot be discussed or voted on at this meeting)** |  |
|  |  |  |

**Next meeting: Monday 18th January** 2021 at 7.30pm Remote MS Teams meeting

Signed: C Wilkinson (Clerk). Date:16.12.2020



**Current Committee:**

Cllrs Chris Rawlings (Chairman) Jenny Jefferies, Paul Sunners, Keith Bates, Steve Duke (Vice Chairman), Andrew McDonald.

**Legislation to allow the council to vote and/or act:**

Item 9 HA 1980 ss.43,50

Item 16. LG(MP)A 1976 s.19(3)

Residents requiring the additional information as listed in this agenda should contact the Clerk on the details above to ask for a copy. The information will be displayed on our website where possible.

Login:

<https://teams.microsoft.com/l/meetup-join/19%3a9e01c850e5354f10b1fdba24c2c873fe%40thread.tacv2/1608034774187?context=%7b%22Tid%22%3a%22994eb4e1-2fcb-47f9-a34e-66c6767624a1%22%2c%22Oid%22%3a%22abfe080e-0d86-401d-95dd-e231c117cc34%22%7d>