

# ***CHISELDON PARISH COUNCIL***

## **PARISH COUNCIL MEETING**

on **Monday 12th November 7.30pm at the Recreation Hall, off Norris Close.**

**AGENDA**

Papers;

included

**PUBLIC RECESS** - to receive questions and comments from the public on Council related matters. Members of the public are allowed to address the Chair for 5 minutes. No decisions will be taken at this meeting.  *Maximum 10 minutes*

**1. ATTENDANCES AND APOLOGIES FOR ABSENCE (Absences without apologies to be noted separately)**

**2. DECLARATIONS OF INTERESTS**

**3. APPROVAL OF MINUTES –** Full Council meeting on 8th October 2018

**4. MATTERS ARISING AND ACTION POINTS**

**5. KAREN PHIMISTER FROM SBC – Presenting Neighbourhood Plan information (15 mins)**

**6. STEPHEN MASKELL FROM SBC – Advise on email usage for Cllrs ref GDPR (15 mins)**

**7. COMMUNITY SAFETY – INC POLICE REPORT**

**8. SWINDON BOROUGH COUNCIL REPORTS FROM WARD CLLRS – Written updates to be provided:**

**VOTING ITEMS – Full Council**

**9. Request from Ogbourne St George Parish Council to promote their petition to have the A346 at**

**Ogbourne St Andrew changed to 50mph speed limit. See separate document**

**10. Ratify EGPA Committee decision to increase allotment costs by 10% from November 2018. See separate document**

**11. Vote on Parish Council to join WALC. (Vote approved in Finance Committee.**

**12. COMMITTEE AND REPRESENTATION REPORTS (3 minutes per Chair) If needed.**

**FINANCE - October finance figures for approval – see separate document.**

**ENVIRONMENT, GENERAL PURPOSE & AMENITIES**

**PUBLIC TRANSPORT UPDATE – David Hill**

**PLANNING, HIGHWAYS & TRANSPORT DEVELOPMENT**

**RISK ASSESSMENTS – Clerk to report**

**13. AOB**

**N.B -** *Correspondence to be emailed in advance of meeting.*

**The next Full Council meeting will be on Monday 10th December 2018 at 7.00pm in the Chiseldon House Hotel on New Road.**

**Contact details:**

**Mrs Clair Wilkinson, Clerk and Responsible Financial Officer**

[**clerk@chiseldon-pc.gov.uk**](mailto:clerk@chiseldon-pc.gov.uk) **Tel 01793 740744**

**Signed by Clerk: C Wilkinson**

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**Note – PCC Angus McPherson will be attending the December Full council meeting for a Q&A session with Cllrs and the public.**