

# ***CHISELDON PARISH COUNCIL***

## **PARISH COUNCIL MEETING**

 on **Monday 12th November 7.30pm at the Recreation Hall, off Norris Close.**

 **AGENDA**

Papers;

 included

 **PUBLIC RECESS** - to receive questions and comments from the public on Council related matters. Members of the public are allowed to address the Chair for 5 minutes. No decisions will be taken at this meeting.  *Maximum 10 minutes*

 **1. ATTENDANCES AND APOLOGIES FOR ABSENCE (Absences without apologies to be noted separately)**

 **2. DECLARATIONS OF INTERESTS**

 **3. APPROVAL OF MINUTES –** Full Council meeting on 8th October 2018

 **4. MATTERS ARISING AND ACTION POINTS**

**5. KAREN PHIMISTER FROM SBC – Presenting Neighbourhood Plan information (15 mins)**

**6. STEPHEN MASKELL FROM SBC – Advise on email usage for Cllrs ref GDPR (15 mins)**

**7. COMMUNITY SAFETY – INC POLICE REPORT**

**8. SWINDON BOROUGH COUNCIL REPORTS FROM WARD CLLRS – Written updates to be provided:**

**VOTING ITEMS – Full Council**

**9. Request from Ogbourne St George Parish Council to promote their petition to have the A346 at**

 **Ogbourne St Andrew changed to 50mph speed limit. See separate document**

**10. Ratify EGPA Committee decision to increase allotment costs by 10% from November 2018. See separate document**

**11. Vote on Parish Council to join WALC. (Vote approved in Finance Committee.**

**12. COMMITTEE AND REPRESENTATION REPORTS (3 minutes per Chair) If needed.**

**FINANCE - October finance figures for approval – see separate document.**

 **ENVIRONMENT, GENERAL PURPOSE & AMENITIES**

 **PUBLIC TRANSPORT UPDATE – David Hill**

 **PLANNING, HIGHWAYS & TRANSPORT DEVELOPMENT**

 **RISK ASSESSMENTS – Clerk to report**

 **13. AOB**

 **N.B -** *Correspondence to be emailed in advance of meeting.*

**The next Full Council meeting will be on Monday 10th December 2018 at 7.00pm in the Chiseldon House Hotel on New Road.**

**Contact details:**

**Mrs Clair Wilkinson, Clerk and Responsible Financial Officer**

**clerk@chiseldon-pc.gov.uk** **Tel 01793 740744**

**Signed by Clerk: C Wilkinson**

****

 **Note – PCC Angus McPherson will be attending the December Full council meeting for a Q&A session with Cllrs and the public.**