

# CHISELDON PARISH COUNCIL



## PARISH COUNCIL MEETING

at the Recreation Hall on **Monday 12<sup>th</sup> June 2017 at 7.30pm.**

### AGENDA

Papers;  
included

**PUBLIC RECESS** - to receive questions and comments from the public on Council related matters. Members of the public are allowed to address the Chair for 5 minutes. No decisions will be taken at this meeting. Maximum 10 minutes

- 1. ATTENDANCES AND APOLOGIES FOR ABSENCE (Absences without apologies to be noted separately)**
- 2. DECLARATIONS OF INTERESTS**
- 3. APPROVAL OF MINUTES of the Full Council meeting from 8<sup>th</sup> May 2017.**
- 4. MATTERS ARISING AND ACTION POINTS**
- 5. SWINDON BOROUGH COUNCIL REPORTS FROM WARD CLLRS**
- 6. STORM FACILITIES MANAGEMENT PRESENTATION (Possible service to Parish) 8.00pm arrival. 10 Mins max. Decision on taking up services will be referred to appropriate committee**
- 7. COMMUNITY SAFETY – INC POLICE REPORT**
- 8. REVIEW & VOTE ON ANNUAL GOVERNANCE STATEMENT FROM AUDIT**
- 9. REVIEW & VOTE ON ANNUAL ACCOUNTING STATEMENT FROM AUDIT**
- 10. FINANCE REVIEW OF COMMITTEE SPEND AGAINST BUDGET. For information**
- 11. RE – CONFIRMING AN APOLITICAL STATUS WORKING PHILOSOPHY FOR CHISELDON PARISH COUNCIL (DISCUSSION ONLY)**
- 12. DEBATE & VOTE (IF REQUIRED) ON COMMITTEE CHANGES – see document for consideration**
- 13. DISCUSSION & VOTE ON HOW SBC PAY CTSG (Council tax support grant) see document for consideration – Finance Chair to brief council to assist in decision making.**
- 14. J15 M4 UPDATE – For information**
- 15. COMMITTEE AND REPRESENTATION REPORTS (3 minutes per Chair)**
  - FINANCE**
  - ENVIRONMENT**
  - PUBLIC TRANSPORT UPDATE – David Hill**
  - RECREATION**
  - PLANNING**
  - TRANSPORT DEVELOPMENT**
- 16. AOB**

**N.B** - Correspondence to be emailed in advance of meeting.

**The next Full Council meeting will be on Monday 10<sup>th</sup> July 2017 at 7.30pm in the Recreation Hall.**

**Contact details:**

**Mrs Clair Wilkinson**

**Clerk and Responsible Financial Officer**

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**Tel 01793 740744**

**Signed by Clerk: C Wilkinson**

A handwritten signature in black ink, appearing to be 'C Wilkinson', with a long horizontal line extending to the right.