

# ***CHISELDON PARISH COUNCIL***

## **PARISH COUNCIL MEETING**

at the Recreation Hall on **Monday 12th March 2018 at 7.30pm.**

**AGENDA**

**PUBLIC RECESS** - to receive questions and comments from the public on Council related matters. Members of the public are allowed to address the Chair for 5 minutes. No decisions will be taken at this meeting.  *Maximum 10 minutes*

**1. ATTENDANCES AND APOLOGIES FOR ABSENCE (Absences without apologies to be noted separately)**

 **2. DECLARATIONS OF INTERESTS**

 **3. APPROVAL OF MINUTES of the Full Council meeting from 12th February 2018.**

 **4. MATTERS ARISING (not on the agenda) AND ACTION POINTS**

 **5. SWINDON BOROUGH COUNCIL REPORTS FROM WARD CLLRS.**

**VOTING ITEMS**

 **6. COSTS TO INSTAL DEFIBRILATORS – Original electrician fallen through. See separate documentation**

 **7. VOTE ON PAYMENT SIGNATORIES – Change to 2 signatories to allow BACS payments on line. Will be changing bank supplier to facilitate this.**

 **8. VOTE ON CHANGES TO FINANCIAL REGULATIONS – Inclusion of pension information for staff. Voted on by Finance. See Separate Documentation.**

 **9. VOTE ON CHANGING CONTRACTOR FOR REC GROUND, CVPA AND CEMETERY GRASS CUTTING. Allbuild proposed by Finance Committee to receive contract. See Separate documentation.**

 **10. PLANNING COMMITTEE ONLY – S/18/0313 Discussion and vote. See email already sent from Clerk with information.**

**11. NEW GENERAL DATA PROTECTION REGULATION (GDPR) UPDATE**

**12. REQUEST FOR CLLR TO BE THE SAC REPRESENTATIVE FOR CHISELDON, along with the Clerk. To attend evening meetings on a Thursday.**

**13. COMMUNITY SAFETY – INC POLICE REPORT IF REQUIRED - For information**

**14. COMMITTEE AND REPRESENTATION REPORTS (3 minutes per Chair)**

**FINANCE - including approval of February transactions – see separate document**

 **ENVIRONMENT, GENERAL PURPOSE AND AMENITIES**

 **PUBLIC TRANSPORT UPDATE – David Hill.**

 **PLANNING, HIGHWAYS AND TRANSPORT DEVELOPMENT**

 **15. AOB (Note, anything raised in AOB cannot have a vote)**

 **N.B -** *Correspondence to be emailed in advance of meeting.*

**The next Full Council meeting will be on Monday 9th April 2018 at 7.30pm in the Recreation Hall, Off Norris Close, Chiseldon.**

**Contact details:**

**Mrs Clair Wilkinson**

**Clerk and Responsible Financial Officer**

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**Tel 01793 740744**

**Signed by Clerk: C Wilkinson**

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**Additional Information Section:**