

# ***CHISELDON PARISH COUNCIL***

## **PARISH COUNCIL MEETING**

at the Recreation Hall on **Monday 13th November 2017 at 7.30pm.**

**AGENDA**

Papers;

Include

**PUBLIC RECESS** - to receive questions and comments from the public on Council related matters. Members of the public are allowed to address the Chair for 5 minutes. No decisions will be taken at this meeting.  *Maximum 10 minutes*

**1. ATTENDANCES AND APOLOGIES FOR ABSENCE (Absences without apologies to be noted separately)**

**2. DECLARATIONS OF INTERESTS**

**3. APPROVAL OF MINUTES of the Full Council meeting from 9th October 2017.**

**4. MATTERS ARISING (not on the agenda) AND ACTION POINTS**

**5. SWINDON BOROUGH COUNCIL REPORTS FROM WARD CLLRS**

**VOTE REQUIRED**

**6. VOTE ON UPDATED STANDING ORDERS – document to be circulated prior to meeting**

**7. DISCUSSION & VOTE ON OUT OF HOURS CONTACTS FOR SBC, AND EMERGENCY £500 EXPENDITURE TO MAKE SAFE A SITUATION.**

**9. COMMUNITY SAFETY – INC POLICE REPORT IF REQUIRED - For information**

**10. COMMITTEE AND REPRESENTATION REPORTS (3 minutes per Chair)**

**FINANCE – Approval of October income and expenditure figures. Update on STORM contract.**

**ENVIRONMENT, GENERAL PURPOSE AND AMENITIES**

**PUBLIC TRANSPORT UPDATE – David Hill. Including update from North Wessex Downs Area of Outstanding Natural Beauty.**

**Item 10 continued**

**VOTE REQUIRED BY PLANNING, HIGHWAYS & TRANSPORT DEVELOPMENT COMMITTEE MEMBERS**

**PLANNING, HIGHWAYS AND TRANSPORT DEVELOPMENT:**

**Vote required by PHTD Committee on proposed 30mph changes at Broome Manor. (Documents have already been circulated)**

**Vote required by PHTD Committee on planning application S/17/1703 and S/LBC/17/1703 both for West Farm, Badbury. (Documents have already been circulated)**

**11. AOB (Note, anything raised in AOB cannot have a vote)**

**N.B -** *Correspondence to be emailed in advance of meeting.*

**The next Full Council meeting will be on Monday 11th December 2017 at 7.30pm in the Recreation Hall.**

**Contact details:**

**Mrs Clair Wilkinson**

**Clerk and Responsible Financial Officer**

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**Tel 01793 740744**

**Signed by Clerk: C Wilkinson**

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**Additional Information Section:**

Public recess expected to be attended by residents asking about the parking situation and grass verges at Windmill Piece.