

# ***CHISELDON PARISH COUNCIL***

## **ANNUAL PARISH MEETING**

at the Chiseldon House Hotel on **Monday 13th March 2017 at 7.00pm.**

**AGENDA**

**1. WELCOME BY THE COUNCIL CHAIR**

**2. ANGUS MCPHERSON, POLICE AND CRIME COMMISSIONER BRIEFING AND Q&A SESSION.**

**3. UPDATE REPORT FROM WARP**

**4. UPDATE REPORT FROM THE CHISELDON TENNIS CLUB**

**5. UPDATE REPORT FROM CHISELDON FOOTBALL CLUB**

**6. CHAIRS SUMMARY REPORT**

**7. COMMITTEE AND REPRESENTATION REPORTS**

**FINANCE – Matthew Harris**

**ENVIRONMENT – Chris Rawlings**

**PUBLIC TRANSPORT UPDATE – David Hill**

**RECREATION – Paul Walton**

**PLANNING – Chris Rawlings**

**TRANSPORT DEVELOPMENT – Glenn Mills**

**8. PUBLIC Q&A**

**Contact details:**

**Mrs Clair Wilkinson**

**Clerk and Responsible Financial Officer**

[**clerk@chiseldon-pc.gov.uk**](mailto:clerk@chiseldon-pc.gov.uk)

**Tel 01793 740744**

**Signed by Clerk: C Wilkinson**

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